



JFW RCE

**REQUEST
FOR
CONTINUED EXAMINATION (RCE)
TRANSMITTAL**

Subsection (b) of 35 U.S.C. § 132, effective on May 29, 2000,
provides for continued examination of an utility or plant application
filed on or after June 8, 1995.
See The American Inventors Protection Act of 1999 (AIPA).

<i>Application Number</i>	09/775,366
<i>Filing Date</i>	February 1, 2001
<i>First Named Inventor</i>	Tongbi Jiang
<i>Group Art Unit</i>	2811
<i>Examiner Name</i>	Nitin Parekh
<i>Attorney Docket Number</i>	303.706US1
<i>Customer No.</i>	21186

This is a Request for Continued Examination (RCE) under 37 CFR § 1.114 of the above-identified application entitled ELECTRONIC DEVICE PACKAGE.

Submission required under 37 C.F.R. § 1.114


1. ☐ Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed on .
2. ☐ Consider the arguments in the Appeal Brief or Reply Brief previously filed on .
3. ☒ An Amendment Under 37 CFR § 1.116 (27 pages) is enclosed.
4. ☐ A new power of attorney (pages) is enclosed.
5. ☐ An Information Disclosure Statement is enclosed (pages).
 - a. Form(s) 1449
 - b. Copies of IDS Citations
6. ☒ A check in the amount of \$770.00 is attached to pay the RCE filing fee required under C.F.R. § 1.17(e).
7. ☒ **The Commissioner is hereby authorized to credit overpayments or charge any fees set forth in 37 CFR §§ 1.16 through 1.18 to Deposit Account No. 19-0743.**
8. ☒ A Petition for Extension of Time in the prior application (1 page) is enclosed along with a check in the amount of \$420.00 to pay the extension fee.

9. ☐ Others:
SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.

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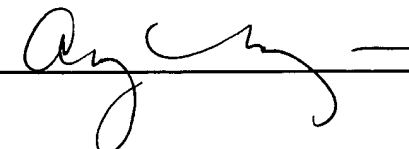
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By: 
Atty: Gregg A. Peacock
Reg. No. 45,001

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: Attn-Mail Stop RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this 24th day of August, 2004.

Amy Moriarty
Name


Signature

EXPEDITED PROCEDURE – EXAMINING GROUP 2811



CS/N 09/775366

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Tongbi Jiang et al.

Examiner: Nitin Parekh

Serial No.: 09/775366

Group Art Unit: 2811

Filed: February 1, 2001

Docket No.: 303.706US1

Title: ELECTRONIC DEVICE PACKAGE

AMENDMENT & RESPONSE UNDER 37 C.F.R. 1.116

Mail Stop RCE
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

In response to the Final Office Action mailed March 24, 2004, please amend the application as follows:

This response is accompanied by a Petition, as well as the appropriate fee, to obtain a two-month extension of the period for responding to the Office action, thereby moving the deadline for response from June 24 to August 24.